

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

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## BAPTIST STATE CONVENTION

TUPELO, NOV. 14-16

The people easily passed from a Conference to a Convention, made up of much the same folks. They swung into "Amazing Grace" with old time devotion. Prayer by C. S. Henderson. President Bryan Simmons called for J. P. Kirkland to conduct the devotional service. Sung "Jesus calls us." Read from First Peter, "Desire the sincere milk of the word, etc."

J. E. Wills, vice-president, was in charge during the election of president. Mr. M. P. L. Love nominated the present presiding officer, Rev. Bryan Simmons for re-election. J. W. Lee moved that nominations close and Secy. W. E. Lee cast one ballot, for brother Simmons. A gavel from Tupelo was used. It was made of wood from a tree struck down by enemy guns 75 years ago. W. M. Whittington nominated Forest G. Cooper of Indianola for vice-president. Dr. W. T. Lowrey nominated Dr. D. M. Nelson. Both were elected. J. R. G. Hewlett nominated W. E. Lee for Secretary and he was elected without opposition.

The address of welcome was delivered by Judge C. P. Long known for his interest in the orphanage. He referred to the former conventions held here. During the world war one was held here and dinner was served in the basement and Judge Long dressed in apron and cap was manager of the menu. The speaker suggested that our Baptist debts might be paid by married women to whom husbands have transferred their property during the depression. The Response to the welcome was made by Dr. J. S. Riser. He said that Judge Long and he were probably chosen to represent before and after taking. Brother Riser had certainly acquainted himself with the fine things being done in Tupelo and expressed deep appreciation of them, but still greater concern about our common spiritual tasks. Baptists of Mississippi in the denominational institutions about two and a half million dollars invested and liabilities of only six hundred thousand. It is our purpose on our knees to seek the favor of God upon them. We seek to bring our wills into accord with the will of God. Here we were favored with a song by the Tupelo choir, and one by brother Joe Canzoneri.

Dr. T. W. Young reported for the committee on program. Some changes were made in the printed program which appear hereafter.

The members of the important Committee on Committees are L. B. Campbell, Owen Williams, J. E. Byrd, W. C. Howard and W. E. Hardy. These appoint all other committees.

Secy. R. B. Gunter read a special resolution with reference to Clarke College property. This was done by the request of Mr. James president of the Clarke College board of trustees, though the trustees have taken no action upon it. It brought an offer from Congregational Methodists in Miss. subject to subsequent to approval of their general body in America. It is a provisional offer of \$33,000.00 (\$3,000 cash and the balance in 15 years) with an option to pay \$30,000 in cash, for all real and personal property now belonging to Clarke College. The lease of those now operating the college shall continue till the end of the present session. Pending this offer

the convention heard report of the committee appointed by the Convention last year to report on the disposition of Clarke College property. This report was made through Chairman Wright of West Point. The committee finds the property in good condition, over 100 pupils and property worth for school purposes about \$70,000. The committee recommends for the present the present plan of operating the college rather than sell at a sacrifice price as would seem inevitable now. At this point before any action was taken on the motion to adopt this report, the time arrived for the sermon by Pastor S. G. Pope. As it has already been published in the Record no synopsis of it will be given here. Dr. Jos. Crudup read the 53rd chapter of Isaiah. Pastor N. A. Edmonds led in prayer.

After the sermon the motion to adopt the committee's report was discussed by R. W. Langham of the Bible Department in Clarke College, appealing for permission to continue the present operation of the college. M. P. L. Berry of Hillman College insisted that more insurance be carried on the property, and moved insurance be carried sufficient to cover the debt on the property that is from \$10,000 to \$46,000. A motion was made to reduce this requirement to \$20,000. The present administration offers to insure it for \$30,000. A substitute motion was made to accept the offer of purchase from the Congregational Methodists. This was discussed by R. B. Gunter, P. I. Lipsey, C. E. Wright, J. W. Lee, and many others. The recommendation of the Committee was approved, to continue the present arrangement. A motion was then made that authorized the Ex. Com. of the Con. Board to sell the college. A motion was made to table this was lost. The vote was then passed to instruct the board of trustees of Clarke College to sell the property with the approval of the Con. Board.

### Wednesday Morning

In spite of being up till near eleven o'clock last night many came early and the singing began ahead of time, "Sweet hour of prayer." Bro. G. B. Young sang There is a name I love to hear and the congregation joined in the chorus, "O how I love Jesus." Pastor J. A. Barnhill led the devotional service, reading the report of the spies who inspected Canaan. He spoke of the proper way to meet difficulties. Dr. R. B. Campbell reported for the Committee on Committees a number of committees to report.

Dr. W. H. Barton of Nashville spoke for 10 minutes on the Sunday School Board. He reported the business condition of the Board as better than for some years past. The Sunday School Board represents a great partnership business of Southern Baptists. Its work covers many fields of endeavor, and it is frequently called upon to finance other departments of the work. One-fourth of its receipts are turned back into the states for Sunday school and B. Y. P. U. work. The relation of the S. S. Board to Southern Baptists is equivalent to that of the printing press to modern civilization.

Vice-President Nelson was called to the chair. Dr. Gunter presented the Con. Brd. report. All

### INDIVIDUAL GIFTS FOR DEBTS

The Mississippi Baptist debts will be paid by individuals throughout the State giving specific amounts in addition to their contributions through the Cooperative plan. At present we are not asking for less than \$100.00 gifts. The first \$100.00 has been received and was given by a man in Grenada County and pastoring country churches. Another \$100.00 will come from a pastor preaching to country churches. \$250.00 has been promised by a man preaching to small churches. The writer will reduce the indebtedness of the denomination by the amount of 1% of what will come due in 1934. This will be approximately \$600.00. Ninety-nine more giving the same amount would take care of all that comes due for the year 1934. The writer's gift, however, is not conditioned upon what others do, but will be given outright. One pastor has invited the writer to visit his church, saying that we can obtain ten \$100.00 contributors from his membership. We are opening the way, with the approval of the Convention, for this movement which will assure the payment of our debts for next year.

### ONE HUNDRED YEARS OLD AND OUT OF DEBT

We meant what we said a year ago when giving the above caption. There is no good reason for waiting until 1947, the expiration of our bonds, for getting out of debt. We can get out by 1938. One layman has volunteered \$500.00 and says he may give \$1,000.00. The way is open for any one who will to get in on this program. Much more will be said later.

We are prepared to furnish either double budget pledge cards as recommended by the Executive Committee of the Southern Baptist Convention, or the single budget as prepared by the State Board office. When ordering, please state number and kind desired.

The State Convention Board meets December 11th at 7:00 P. M. at the First Baptist Church, Jackson, Mississippi.

Cooperative receipts for 1934 will be divided 50% for Southwide interests and 50% for State interests.

The One Hundred Thousand Club plan for Southwide debts will be renewed after January 1st.

R. B. Gunter,  
Corresponding Secretary.

obligations made by the Brd. have been paid. Those transferred from the Ed. Com. have not been paid. The Lord expects us to pay our debts. Bonds extend for 14 years, but he believes they can be paid in 5 years. The recommendations were published recently in the Record and will be referred to again. The percentage to Education is reduced to 21%.

A motion was made by J. R. G. Hewlett to adopt the recommendations as a whole. Dr. Gunter then explained the various proposals included. A motion to refer them to the Com. on Review was lost. They were then discussed by F. M. Purser. While he was speaking the time



for special order arrived, and Rr. A. T. Robertson spoke on the Southern Seminary. He said, Things are getting better and Baptists are going to pay their debts. The number of students in the Seminary is larger; the number from Miss. larger than ever before. He suggested that many pastors could spend January and February at the Seminary. His subject was, "Christ's Call for Preachers." These words in the N. T. about preachers show what Christ means for us to be (1) Learners (2) Workers (3) Missionaries (4) Heralds (5) Teachers (6) Prophets (7) Evangelists (8) Pastors (9) Elders (10) Bishops (11) Ministers (12) Witnesses.

The Home Mission Board was represented for 30 minutes by Rev. Jacob Gartenhaus, the lone Southern Baptist missionary to the Jews. He said Why should anybody make a missionary plea before Missionary Baptists. Fourteen years ago Jewish homes and hearts and ears were closed to him. Now the Jews come to hear him. A former musician in the Tsar's Court is now a Christian evangelist. Former rabbis are now preaching Christ. Fourteen years ago, he said, his problem was to win the Jew to Christ. Now his problem is to win the Baptists. Paul, a Jew was willing to die that he might preach the gospel to Gentiles.

Mr. Hugh Latimer, a layman, spoke in behalf of the Relief and Annuity Board. All that comes to this board through the cooperative program goes to old and dependent preachers, and yet we help only about one-third of those who need help. The annuity plan is supported otherwise. The new service annuity plan begins to help a man when he reaches 65. The preacher pays a part and his church pays a part and Mr. Jno. D. Rockefeller is helping. The plan provides larger help than the old plan for old preachers, or the widows of preachers.

Dr. C. O. Johnson, pastor Third Church, St. Louis, and former president of the Northern Baptist Convention, spoke for the Southern Baptist Convention in place of Dr. M. E. Dodd. He compared Baptists to a variety of mules he had worked with. He quoted Paul, Ro. 15:30, "Rally round me with your prayers." He presented one after another the departments of the work as patients in a hospital pleading for deliverance. This was a great speech of the sort that cannot be reported.

A motion by M. J. Derrick that we make an offering to help the mission to the Jews, was carried and the collection taken. While this was being done Mrs. Hickerson gave a solo on a hand-saw. Announcements and resolutions introduced.

A season of prayer was conducted by Dr. G. P. White, who talked about "Our Father who art in heaven."

#### Wednesday Afternoon

Seriously and prayerfully the people seem to be as they are coming in, for the future plans of work depend more upon this session than any other. A contest had just been held by the B. Y. P. U. in rapid fire use of the Bible. The children from the Orphanage sang "I heard the voice of Jesus say." Pastor J. H. Hooks conducted the devotional service, reading account of the trial of Jesus, and the crucifixion; and the command to witness. These scriptures show what He did for us and what He asks us to do for Him. Dr. H. M. King led in a fervent and what seemed to be a Spirit directed prayer.

Mr. M. P. L. Berry reported for the Board of Ministerial Education. There are 50 young ministers in Miss. College. Many of them need help. The Carroll Ellis Endowment fund provides some help. The receipts of the Board were 2-3 off this year, and bills remain unpaid. They ask for 1½% of cooperative funds, and that the churches be asked for a special Sunday offering the coming year. The debt to the Building and Loan Association endangers us. This was caused by rebuilding some of the cottages. The monthly dues to the B. & L. are \$60.00 a month. Dr. L. T. Lowrey spoke for Blue Mountain introducing the B. M. quartet, who sang sweetly. The religious work of the college is supervised by a competent secretary. The old buildings have mostly been

replaced with excellent new ones. The summer sessions enroll approximately 300. There are students from 15 states.

President W. E. Holcomb spoke for Mississippi Woman's College, giving an account of his first full year. He introduced an octet from the college who sang, "Calling for you and for me." Mr. Holcomb called attention to these items in the printed report. Of the \$30,000 borrowed two years ago, the \$1,000 falling due has been paid, and the interest all paid. The problem of our colleges is a problem of students and not of money. If each of the 1,600 churches in the state sent one student to our Baptist colleges it would greatly swell the attendance. There is a 20% increase in attendance this year. All boarding students last year were church members. Four preachers are affiliated with the college, and they have baptized nearly 200 people in the past year. Only two on the campus are not church members.

President D. M. Nelson spoke for Mississippi College, its aims and ideals. We seek to keep expenses at a minimum for efficient work. This means simple standards of living. Social dissipation is discouraged or prohibited. Places for work are given to needy students as far as practical. We seek to make the scholastic rating as good as it is anywhere. There are 9 Ph.D's. possibly the largest percentage of any college in the country. We seek to be aggressively Christian, making it easy to do right and hard to do wrong.

M. P. L. Love read the recommendations presented by Dr. Gunter from the Con. Board. He spoke of dedicating himself to debt payment. The Baptist building and improvement cost about \$32,500 which can be used to retire indebtedness. Baptists propose to pay all their debts. Dr. Gunter brought the information that in the past year \$15,500.00 is in hand to pay the June interest and all will probably be in hand by Dec. 1st. \$37,500.00 have been collected in the past year for education. And an effort will be made to secure individual contributions for next year. The report with recommendations was adopted. The congregation stood and sang the doxology. The orphanage girls sang and the people listen with rapt attention.

Dr. T. W. Young read the report on Social Service. Four things included, 1. Relief and Annuity, about which brother Latimer spoke this morning. This board gets 7% from the cooperative program. Pastors should give more study to this.

2. Mississippi Baptist Home for Children. The plant is inadequate. There are 232 children, and 500 asking admission. We approve finding homes for children and gifts of truck loads of provisions. Get ready for the Thanksgiving offering.

3. Baptist Hospitals, one in Memphis, one in Jackson, and one in New Orleans. The one in Memphis does not participate in our gifts. The one in Jackson does over \$36,000 worth of charity work annually. Great improvements have been made. There are 48 students in training. There is a fine Christian atmosphere.

4. Prohibition and Law Enforcement. Refrain from drinking according to the covenant. Teach temperance in home and church. Be obedient to all laws. This report was spoken to by Supt. Wayne Alliston. He said this had been the hardest year financially. Many instances were related of how lives and souls were saved by Christian ministry at the hospital.

Mr. Forest Cooper spoke for the Orphanage. Last year \$5,000 was borrowed from the building fund, to pay operating expenses. This year there is no fund to borrow from. Visitors are invited to come out and see the Orphanage. Superintendent Miller said the orphanage is run more economically than any other in the South, that is with less expense per capita. The children sang "Shall we gather at the river." Dr. Gunter explained the Oklahoma plan of sending the orphanage truck to an association and having the churches send in to some central place, provisions and clothing to fill it up.

Dr. W. T. Lowrey spoke of the Memphis Hospital. Much of the charity work is done for Mississippians, while no part of the cooperative program goes to the Hospital. The number of patients is larger than in all other Memphis hospitals put together.

J. E. Byrd spoke on Prohibition. We are now where we were before national prohibition. We must look to prohibition in Mississippi. If schools are dependent on liquor do without schools. Promise to reduce taxes by licensing liquor is bribery. Be sure to get men in your congregation to look after your legislators. Send letters and telegrams. Brother J. W. Lee said the politicians have followed the devil's tactics. Just as the devil lied to Adam and Eve and deceived Eve, he has lied on every point in this controversy. The speech was one of the most vigorous and telling made in the Convention. Brother McPheeters predicted that we are just at the beginning of our greatest fight. Mr. Whittington spoke by vote of the body. He said he stood for temperance. He is opposed to outside interference in settling Mississippi matters. By motion Mr. N. S. Jackson was invited to speak ten minutes. Brother J. W. Lee protested the statement of Mr. Whittington that a referendum will promote temperance more than will prohibition. After the report was adopted Ira F. Metts by permission spoke a few minutes on Prohibition.

#### Wednesday Night

The singing began with "Let the lower lights", and On Jordan's story banks I stand." In the absence of W. R. Cooper who was to conduct the devotional service, the president called for scripture quotations, and the Orphanage children sang. Prayer by Dr. Slaughter of Richmond.

Resolutions were read by Chairman of the Committee, Dr. B. Locke Davis. The Prohibition resolution was adopted as presented, by a rising vote. The resolution committing the Convention to meet annually at Jackson, was tabled for one year to be taken up then by the committee on time and place. Resolution instructing the Con. Board to pay to Blue Mountain and Mississippi Colleges funds which by the instruction of the Convention were paid to the Woman's College. The Committee recommended that it do not pass. J. W. Lee spoke for the resolution; also W. A. Sullivan. W. E. Holcomb was asked to make a statement of the history of this matter which he did.

The hour for the special order for foreign missions coming, W. E. Holcomb, the Mississippi representative on the Foreign Mission Board, presided. After brief remarks about the work of foreign missions, he introduced Dr. L. Bracey Campbell. He said that the nature of God and the teaching of His Book make missions obligatory. It is as near from God to Canton, China, as it is to Canton, Miss. All the apostles except Judas were missionaries.

Dr. J. L. Slaughter, born in Mississippi, now pastor in Richmond. He rejoiced to be back in Mississippi. Foreign Missions is our greatest cause, the heart and center of our kingdom work. This is our work to the end of the world, here to stay. Dr. Maddry, the new secretary, has shown the vision of a seer and the hand of a master. There are 20 missionaries at home without work or salary. Many due a furlough in 1934 can't come home till 1935. We pay \$60,000 a year for interest. But the revival fires are burning gloriously on many foreign mission fields. Some missionaries have given up half their salaries. A few go back without salary. It takes \$50,000 a month to carry on the work.

God made man with an inquisitive and conquering spirit, the natural basis for missions. Grace makes us yearn for the saving of others, of all men. It is the inward urge implanted by the Spirit of God. God can reproduce His work of grace in any man anywhere if we give him a chance.

Dr. Gunter was called to make a statement, which was that he had gotten more joy and help in the messages of this convention than for a long time. It is like old times. More hope of paying debts than ever before. He reported receiv-



ing a telegram from the Congregational Methodists that they were considering a cash offer of \$33,000. A motion was made to instruct the board of trustees of Clarke College to accept the offer. It was opposed by Dr. J. F. Carter as perverting the the purpose for which the money was given. Here a point of order was raised and the body returned to the consideration of the J. W. Lee resolution about giving Blue Mountain and Mississippi College funds which had been appropriated to Woman's College. W. A. Sullivan moved a substitute that the original resolution be adopted. Dr. F. M. Purser moved that the Education Commission the Trustees of the Woman's College be instructed to carry out the purpose of the resolutions by using assets of the Woman's College to repay Miss. College and Blue Mountain. He then spoke to the motion. After discussion by Dr. F. M. Purser, J. W. Lee, W. A. Sullivan and P. I. Lipsey the resolutions were referred to the Convention Board.

#### Thursday Morning

Brother Canzoneri led the singing this morning. Let the lower lights be burning. Pastor I. F. Meets led the devotional service. Read 2 Cor. 5, "If any man is in Christ, etc." Secretary Lee led in prayer. The first item of business was the report of the W. M. U. by Miss Traylor, the secretary. She called attention to the work of prayer for foreign missions and the Lottie Moon Christmas offering. Pastors of churches without a W.M.S. were asked to call for help at headquarters. There is a great need of definite information. She introduced Miss Edwina Robinson as the new young people's leader.

J. E. Byrd called attention to some special items in the printed report, emphasizing the study of the Bible and proper methods of getting it done. This includes rural campaigns, taking a census, looking after the lost. The Sunday School Department is trying to be a factor in the denominational life. Bro. A. M. Overton of Fulton request reported on the rural work in Itawamba County. The attendance was doubled and the churches want the rural work of the Sunday school workers again. Pastor A. F. Crittendon reported results in Lincoln County since the campaign three years ago. The benefits are wide and lasting. Pastor Golden of Columbia reported for Marion County, a large increase in Sunday school attendance.

Fifteen minutes were given to B.Y.P.U. led by Secretary A. J. Wilds. Evangelistic services for and by the young people have been sponsored by the B.Y.P.U. They have also conducted church schools of missions. The campaign for Baptist Record reached many people with good returns. The B.Y.P.U. of the South will have a similar campaign for the Home and Foreign Fields. Pastor Purser testified to the value of the evangelistic work done by the B. Y. P. U. in his church. He bore strong testimony to the work of Sec. Wilds. In the meeting last summer the young people in the Oxford church started and carried through helpfully a glorious evangelistic campaign. Pastor Siler reported on a church school of missions sponsored by the B. Y. P. U. Here the Orphanage children sang one of their evening songs.

The "Department of Evangelism" was discussed by Pastor Harvey Gray. This is our great task. "Jesus came preaching." This task will be ours to the end. "Let the dead bury the dead but go thou and preach the gospel." People are now hungry for the word of God. Our theme is Christ and him crucified. All church organizations must have as its aim the saving of the lost.

Dr. R. B. Gunter then spoke expressing the desire that we might go from here in the same direction. He is trying hard to be a good Christian and at the same time a good Baptist. They may not always "paralyze." It is possible to be on the right road but going in the wrong direction. He prefers to go with the brethren even when he differs with them. Let's go as a unit.

If we will obey the will of God, we will have faith in the accomplishment of His will. The speaker is willing to pay one per cent of the maturing indebtedness of next year. We need

every one of our institutions. Catholics want a school in every place. Baptists are strongest where there schools are oldest. Our work cannot be done without our schools and them at first magnitude. Let us keep close together and face forward. We are making history. Let us make it right. God has led us hitherto. Dr. J. W. Lee said he wanted to join Dr. Gunter in giving 1% if it will pay the debts.

The Southwestern Seminary and the Bible Institute were given five minutes each. The first was represented by Pastor A. F. Crittendon. Dr. L. B. Campbell spoke for the Institute. People are not naturally Baptists. They are what they are taught to be. The Bible Institute is transforming the city of New Orleans religiously and denominationally. From five churches they have grown to eighteen. It will make that section Baptist if you will give it a chance. Rev. B. W. Hudson substituted for his wife by speaking about the Louisville Training School. The motto of the school is "We would see Jesus." Requirements for entrance are physical, moral and educational. The product of the schools are found in many kinds of Christian work around the world. There have been over 1,200 students. One hour a day is given to the prayer life. Two degrees are offered. The girls are trained in mission and personal work.

The congregation rose to do honor to Mrs. M. L. Berry, vice-president of Blue Mountain College, on this her birthday. She was escorted to the front and greeted.

Dr. B. H. Lovelace read the report of the nominating committee. A. M. Overton moved that colleges do not give any scholarships other than endowed scholarships. It was discussed by J. E. Byrd, C. E. Bass, J. W. Lee. The motion was lost.

The minutes were read by Secy. W. E. Lee and approved.

The concluding prayer was led by Dr. J. D. Franks of Columbus.

#### PASTORS' AND LAYMEN'S CONFERENCE

##### Monday Evening

Some one remarked at the hour for beginning that this was the largest congregation he had seen at any opening session of the conference. The handshaking had been most cordial and now the hubub ceases as brother A. J. Cooper announced the first song: "Amazing grace." It was a deep male chorus with a few feminine voices to accent the barytone effect. Prayer was led by R. B. Patterson of Calhoun City. "I need thee every hour," appropriate hymn, was sung.

The devotional service was conducted by Rev. M. Flowers, reading Phil. 2:1-15, emphasizing the words "Workout your own salvation." You may hire somebody to work out your corn, but you yourself will have to workout your salvation. You cannot work it out for someone else. We must, like the sculptor, see the vision; it will require patient toil, necessitates sacrifice, and trembling anxiety though fear of failure.—Prayer was led by brother W. L. House. Song by the Junior Choir of the Tupelo church.

Nominations for president of the Conference brethren J. M. Metts, W. W. Grafton and J. B. Parker. The last named was chosen. For Vice-President J. M. Metts was elected. For Secretary C. C. White was re-elected. The program was adopted as published beforehand in the Record.

Dr. I. B. Seale of Holly Springs could not appear on the program, being detained by professional engagements.

Dr. C. S. Henderson of Greenville discussed, "The Present Situation, Spiritually." Spirituality is the quality of a man rightly related to God. It is the exercise of the Spirit of God in a man which gives right direction to his energies. The present situation is unsatisfactory. We are emerging from the worst political and economic situation any of us have ever known, the worst in the history of the world. Some good is coming out of it. One is we have discovered that we are living in a moral universe, governed by moral laws. The law of cause and effect is working itself out. The effect of the world war is

an example of this. This is proof that we live in a moral universe. Another discovery is what are the real values of life. These consist not in material wealth. Again we have learned that the real values of life are in purifying fires. Put over against these the living hope in Christ, honesty, sympathy, love, things which do not pass with the day. Our present situation is bad, but the unchanging God is at hand, and His truth is still our shield and strength. Our hope is in the reconsecration of ourselves and all that we possess to the service of God.

In the absence of Dr. Gunter who was to speak on Our Present Situation Financially, the editor was called on and made a few minutes talk on the lessons of the present situation. Brother W. E. Lee passed the registration cards. Announcement was made about the Baptist Record; and Dr. Holcomb made announcements about the entertainment of messengers.

Dr. J. D. Franks conducted the directed prayer service at the close. The scripture in his mind was "We know not what to pray for." All were asked to indicate what they feel we need to pray for. As these needs were indicated, the people gave themselves to pray for these special objects: That the will of God should be done, that all things that hinder may be removed from our hearts and from the discussion. Everybody felt that this prayer service was exceedingly helpful in putting the people in a better state of mind.

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##### Tuesday Morning

The brethren had been gathering in groups about and about before the gong sounded. Wonder why? Anyway people seemed in a good humor. The air was crisp and the people moved energetically. Promptly the singing started with "What a Friend," prayer by R. L. Wallace. A good number of visitors had come in since last night's session. Prayer by B. H. Lovelace. Pastor R. B. Patterson conducted the devotional period, reading about Samuel's calling upon the Lord for rain in the harvest time, emphasizing the words, "God forbid that I should sin against God in ceasing to pray for you"; the sin of prayerlessness. Prayerlessness is a common sin, a fatal sin, the cause of all our failures. This kind cometh not out except by prayer. Here lies the solution of our problems. Not to pray is a sin, because Jesus invites us to pray. Don't do despite to His invitation invitation. He not only invites, but commands us to pray. To fail or refuse is disobedience to Him. Jesus told us what to pray for in the Lord's prayer. He also set us an example. He makes it possible and easy for us to pray, as high priest making intercession.

Prof. Moffett in speaking on The Layman in Kingdom Work first asked the laymen to stand up. They constituted something less than half of the audience. He said that one of the first things needed by the laymen is definite and strong conviction. The women set us a good example. These have many paid traveling workers and their success is evident. Their training classes are effective. Men are "too busy" to attend to real business of the kingdom. A group of cold laymen is the biggest iceberg in the world for a pastor. The layman must be willing to be sacrificial, to deprive themselves of what he wants that the cause may prosper. We must be world-wide in our thinking, as Saul of Tarsus was told the Lord would show him how great he was to suffer. Are we willing to suffer? We must also be "minute men" to help the pastor. The old minute men were ready to serve at a minute's notice. Many now-a-days put off till the last minute before doing anything. The brethren were so pleased with the address that it was requested for publication in the Record.

Pastor A. F. Crittendon spoke on the Preacher a Factor in Kingdom Building. The Kingdom of God is the rule of God in the hearts of men. It is a theocracy and not a democracy. No geographical boundaries. The preacher must seek to extend the kingdom, get new adherents, soul-winning. The preacher must seek to bring the whole personality of every disciple into actual service for the kingdom. Thus they have com-



radeship with Jesus. The preacher must set forth before the people the agencies through which the work of the kingdom is done. This work cannot be done if the pastor is indifferent. If we are willing to be used of God the work of the kingdom will be done.

Pastor C. J. Olander spoke on The District Association in Kingdom Work. Is the association to function or is it a social gathering where resolutions are passed, not to be taken seriously? Historically associations were agents through which the common work of the churches was done. Fellowship is not merely having a good time, but participating in Christian service. Associations preceded the State Convention. From 15 to 24% of the church cooperate with the Convention, but nearly all of them are represented in the associations. What can an association do? Look out the destitute sections. The association can be responsible for evangelism in its territory. The association can look after the informing and training of the people. The Convention Board can hardly do this sort of work.

In the absence of Dr. H. C. Bass of Meridian, Pastor W. A. Green of Waynesboro spoke on "After Repeal What?" He asked for verses of scripture against liquor. Many responded. The speaker said the attitude of the Lord had not changed toward the liquor business. There is no place for cooperation with liquor people. The church of Christ is still here and facing its task. Our responsibility for our children is still upon us. Make the homes dry. The liquor traffic does not go alone. It is always accompanied by a troupe of sins, gambling, prostitution, corruption everywhere. There is no place for neutrality in this fight. Men must not leave it to the women. We must fight it with the word of God.

Dr. L. G. Gates of Laurel spoke on "The Preacher A Citizen." A citizen is one who owes allegiance to a government and is entitled to its protection. We must distinguish between the citizenship and the privilege of voting. Christian citizenship is in heaven. That must be first. And our voting must be accordingly. It will be with and for that party which most nearly approaches the teaching of the Lord Jesus Christ. We need a "man passion" in the pulpit at a time like this. We are citizens whether we will or not. There are three kinds; the good, bad and indifferent. Will you class yourself or let the politicians class you. They will put you in the "indifferent" class.

Mr. Kosanke of Brookhaven sang a solo "I shall not pass again this way", accompanied by Mrs. Hickerson at the piano. Announcements were made before the prayer service. This period was in charge of Pastor G. P. White. To Jesus prayer was more important than healing. He quit healing to pray. More important than rest, or sleep, or work, or preaching. All our preaching would be better if our praying were better. He has put limitations about prayer. We must put away sin, selfishness. God help us to put prayer life where Jesus put it. Many volunteered in prayer.

#### Tuesday Afternoon

Devotional service. I am thine, O Lord," sung. Prayer by Dr. J. W. Lee, Batesville. "There is a Fountain Filled with Blood." Quarett number, "Jesus, Saviour, Pilot Me." Prayer by G. S. Jenkins.

Devotional Message—J. E. Wills. 2 Thess. 3:5. The direction of Paul's prayer an inspiration for us in our praying.

The state and condition of the hearts of His people.

The goal of praying: Into the love of God that the heart may be directed into the God kind of love. God can, and did, love the unlovable—so should we do. May our hearts be like the heart of God.

Into the steadfastness of Christ. He was patient and steadfast, even when it hurt Him. May our steadfastness be so.

The guide unto that goal. Hearts are stubborn, but when the Great Shepherd guides. Christ is our Guide.

My prayer is that my heart and your hearts

may be led to these goals.

Prayer by R. L. Breland.

Special music—Mrs. Hickerson on the hand-saw—"Living for Jesus."

The Objective in Prayer—W. A. Roper (for J. H. Street).

Significant that this program is being centered about prayer. Scripture: Lord's prayer in Matt.; Luke 22:42ff; Jn. 17: a part of chapter.

The Purpose (rather than objective) in praying. Is it for blessings only? God knows before we ask what we need.

Is it that we may change the mind of God? Some instances of such. Prayer of Hezekiah, etc.

Is it that we may have communion with our Father? Refreshing, to be sure. A blessed thing to pray. Jesus prayed about everything, and taught us to do so. Our greatest privilege—but much neglected.

But what is the objective? Why this privilege given to us? What has God in mind? Disciples realized the need and asked to be taught how. That is what we need to know. We need to be taught how. Jesus suggests the answer to this inquiry in Gethesemane. There His humanity all but recoiled. We must understand that He was both man and God. His humanity shrank, but as it were, the divine part came to the rescue of the human.

In prayer we will find the will of God, and can say, "Thy will be done." No one has really prayed until he reaches this spiritual condition, and expression.

It seems that this condition prevails in this conference. But—are we willing for God's will to be done in us and for us; or have we made some reservations? It is a battle for us all. However, we must conquer and be able to say, "Thy will be done."

Essentials in Prevailing Prayer—T. W. Young.

One of the greatest mysteries in my life is the art of prayer. I hardly know how, and sometimes do not want to pray.

Do we understand what prayer really is? We admit it to be mystery! But most other things are mysterious: illustrated by radio. I knew how to use the radio. So can we use prayer. It stands in the midst of human life. Not what I receive in asking is the greatest blessing. When I ask God to give me grace, I receive the greatest blessing. The great thing in prayer is the benefit of communion with God. Prayer is lodged as a power in our life. It reaches out silently as a power. The nature of prayer is no fiction. It is a link of connections between the divine and the human minds by which the divine mind may be moved by the human. A power at my disposal is it, but I must use it as I would electric power. Prayers are often not answered, and we did not expect them to be answered. Because we pray from the wrong motive our prayers are unanswered.

Sometimes our prayers are unreasonable. What we can do for ourselves we should do ourselves. Intelligence to be exercised in praying. Prayers should be planned before they are offered. Our prayers are not answered because we do not pray according to God's will. We must not try to make God's will our will. We need to search ourselves.

Our prayers are not answered because God takes too long to answer them. We are too impatient. We may not be ready for the answer. Let us allow God to prepare us for the answer. We need to linger in the presence of God in order to be transformed that we may gather strength and courage. Prayer is fellowship with God.

Prayers are often unanswered because we forget what we pray for. We did not expect them to be answered in the first place.

If your prayers are not answered, examine yourself. Let us expect an answer in order that the blessings may not be returned. Sometimes we receive the answer and fail to recognize it.

The next speaker was Dr. B. Locke Davis of Gulfport. He spoke in the absence of Dr. W. H. Morgan on "Encouraging Promises for Praying." He said there is no power in prayer, but in God.

Prayer puts us in touch with this power. There is power when the Spirit of God is come upon us. The incoming tide will lift the sunken ship from the bottom of the sea.—Dr. J. E. Buchanan of Blue Mountain gave a voluntary exhortation to prayer, for which there is such great and manifest need today.

The closing of the program consisted of a Prayer Service conducted by Pastor T. F. Harvey of First Church, Hattiesburg. He said three things characterized the early church, Power through Prayer, the Presence of the Spirit, and Testimony concerning the Resurrection. The speaker gave testimony out of his own experience to the saving power of God in answer to prayer. The messengers were exhorted to make their rooms places of earnest prayer during this convention. The closing prayers were by Dr. J. E. Buchanan and Dr. W. T. Lowrey.

—BR—

Sunday night, Nov. 26 at 8 o'clock, a message will be broadcast over radio WLAC, Nashville, 1470 kilocycles. Subject, Baptist Youth Marching On. He will also give plans for the Third Southwide B.Y.P.U. Conference to be held in Nashville Dec. 27-29. B.Y.P.U.'s are invited to tune in. Address by J. E. Lambdin.

—BR—

Pastor A. B. Pierce had Dr. T. J. Barksdale with him in a good meeting at Leitchfield, Ky. They were both licensed to preach by the Pleasant Hill Church, Copiah County, Miss., though years apart. They had a good time together and the Lord gave them a great meeting. Six were added to the church and the membership greatly revived. Dr. Barksdale is a plain, powerful preacher and his messages greatly stirred the people. Pastor Pierce says it was one of the happiest experiences of his life.

—BR—

The Baptist Record for the past year has published most of the time only eight pages in each issue. We confess that it hurt us every time we looked at it. The change was made in an effort to economize. Our deficit for this year is about 4 or 5 hundred dollars less than the year before. This does not seem to us to justify cutting the size of the paper in half. The size was cut 50%, also the price to the subscriber. But the price of printing the paper was cut only 30%. The editor is recommending to the board that for next year the size be restored to 16 pages and the subscription price be made \$1.50. We do not know of course what the Board or the Convention will do. The paper belongs to the denomination and the Convention Board acts for the denomination in the state. If our readers have any suggestion to make they may be made to the Board.

—BR—

#### THE TIME IS APPROACHING

—O—

Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

#### THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary  
Dallas, Texas



## The Baptist Record

Published every Thursday by the  
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your renewal promptly and give your old  
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riage notices of 25 words, inserted free. All  
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## East Mississippi Department

By R. L. BRELAND

### Rev. John T. McPhail

Rev. J. T. McPhail died at his  
home at Slate Springs on Nov. 8th.  
He was 83 years old and had been  
an ordained minister for half a  
century. He was well known all  
over the section of country where  
he lived, Calhoun County. He had  
been married twice, both wives pre-  
ceded him to the grave. He was a  
Civil War veteran. He was a man  
of some eccentricities, and yet he  
was considered a good preacher,  
ready always for reconciliation. He  
was buried in the Wells Cemetery,  
his pastor, Rev. J. B. Middleton,  
conducting the services. He is sur-  
vived by eleven children, two daugh-  
ters and nine sons. Two of the sons  
are ministers, Rev. B. F. McPhail  
of Jackson, and Rev. Hix McPhail  
of Slate Springs.

—O—

DIED—Mayhew B. Arrington died  
suddenly at his home at Carroll-  
ton on Wednesday, 15th. He was a  
member of Carrollton Baptist  
Church. He was also Sheriff of  
Carroll County. He leaves behind  
his wife, eight children, an aged  
father, and a number of brothers  
and sisters. He was reared in Yalo-  
busha County, and his body was  
interred in the Broom Cemetery  
near Coffeeville. The writer was  
called from the Convention at Tupe-  
lo to conduct his services. He was  
a good man, loved by his acquaint-  
ances, was making a good officer,  
and his premature demise, as he was  
but 50 years old, is greatly regret-  
ted.

—O—

### At The Convention

Tupelo did her part well towards  
caring for the recent Baptist State

## SORES BOILS CUTS BURNS

Are Healed Promptly By

## GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

## MOTHERS...watch CHILD'S COLD

COMMON head colds often  
"settle" in throat and chest  
where they may become dangerous.  
Don't take chances—at the first  
sniffle rub on Children's Musterole  
once every hour for five hours.

Children's Musterole is just good  
old Musterole, only in milder form  
—bringing ease in five minutes, and  
relief in five hours as a rule.

It gets such marvelous results be-  
cause it's NOT just a salve, but a  
"counter-irritant"—quick and  
helpful in drawing out pain and in-  
fection.

Used by millions for 25 years. Rec-  
ommended by many doctors and  
nurses. All druggists. In three  
strengths: Regular Strength, Chil-  
dren's (mild), and Extra Strong.

FREE—Write name and address on  
Musterole carton, mail to Musterole  
Co., Dept 20, Cleveland, Ohio, and  
receive free a regular 35¢ package  
of Musterole Cold Tablets.



Convention. Dr. Holcomb and his  
good church did everything possible  
for the welfare of the visitors. No  
complaint was heard along this  
line.

The writer, accompanied by Bro.  
T. P. Grantham of Coffeeville, had  
a splendid home with Bro. and Sis-  
ter R. L. Merritt. This good home  
treated us like home-folks and we  
felt at home. If all fared as well as  
we, there can be no ground for  
complaint.

The Convention was well attended  
considering the fact that it met in  
the far northern part of the terri-  
tory and since conditions are not  
very favorable from a financial  
standpoint. Every part of the state  
was represented.

Among the older Veterans of the  
Cross noticed there were Dr. W. T.  
Lowrey, Dr. J. H. Buchanan, Rev.  
R. A. Cooper, Dr. P. I. Lipsey, Rev.  
Jeff Rogers, Rev. J. W. Lee, Dr. G.  
W. Riley. None of these are too old  
for effective service, but they have  
been on the firing line for many  
years.

It was reported that Dr. Jas. B.  
Leavell, one of the famous Leavell  
preachers, is seriously ill in a Nash-  
ville hospital, and that Dr. George  
Leavell, another brother and medi-  
cal missionary to China, is coming  
home suffering from a severe con-  
tracted malady. We feel such losses  
from our forces greatly. Let prayer  
be made for their recovery.

Many good speeches were deliv-  
ered. Those by Dr. R. G. Gunter,  
Dr. A. T. Robertson, Dr. O. C.  
Johnson and Rev. Jacob Gartenhaus,  
and the sermon by Rev. S. G. Pope,  
were perhaps the most outstanding.  
Many good talks were made by  
many of the brethren.

The adoption of the recommenda-  
tions by the Executive Committee of  
the State Board, according to my  
way of thinking, was one of the  
good pieces of work done. These  
leading brethren had studied our  
situation through sleepless nights  
and were in position to show the  
best way out.

Clarke College was again on the

program. It would be a fine thing  
if this matter could be finally and  
well settled. Prof. Stringer and his  
co-laborers seem to be doing a good  
work in that institution with 17  
young preachers in training and  
more than 100 other students. But  
for the pressing debt upon it the  
Convention could well permit its  
use as it is for some years. I do  
not favor selling it to some other  
denomination if it can be helped.  
Perhaps the alumni of this good  
college, of which there are more  
than 800, and some of their friends  
could arrange to buy this property  
and run it as an independent Bap-  
tist college like Hillman is doing.  
The college is needed in the terri-  
tory where it is located.

—BR—

### FOREST BYPU

—O—

The Forest BYPU met the last  
Monday evening in October for its  
first council meeting of the new  
year. Each union was very well  
represented and such enthusiasm  
and sympathy for the spirit and  
purpose of the meeting prevailed  
that this was conceded to be the  
best council meeting we have had.  
The reports became more than "just  
reports" when they revealed that  
the Seniors and our new Intermedi-  
ate Union had met the requirements  
for the Standard of Excellence for  
the first month, the check of the  
Juniors' record would probably show  
the same achievement, and the  
BAU's and our other Intermediate  
union were found lacking very lit-  
tle. These achievements were appre-  
ciated because they pointed to more  
purposeful and effective training  
and effort.

A new Intermediate union, organ-  
ized during the month, gives our  
organization five unions under the  
leadership of Mrs. Howell Daniel,  
Director, A. E. St. John, BAU Pres-  
ident, Professor Howell Daniel, Sen-  
ior President, Mrs. A. E. St. John,  
Leader and Mrs. W. F. Stevens,  
Sponsor, Intermediate union, Mrs.  
W. C. Howard and Miss Maud  
Briggs, leaders of the new Interme-  
diate union, and Miss Lida Lackey,  
Junior leader. These leaders and of-  
ficers are holding up worthy goals  
for us, and we expect and hope for  
an enthusiastic response during the  
year.

—BR—

### SUNDAY SCHOOL ATTENDANCE NOV. 19, 1933

|                            |     |
|----------------------------|-----|
| Jackson, First Church      | 904 |
| Jackson, Calvary Church    | 947 |
| Jackson, Grif. Mem. Church | 506 |
| Jackson, Davis Mem. Church | 408 |
| Jackson, Parkway Church    | 194 |
| Jackson, Northside Church  | 65  |
| Hattiesburg, First Church  | 547 |
| Clarksdale Baptist Church  | 400 |
| Brookhaven, First Church   |     |
| (Nov. 12)                  | 539 |
| Columbus, First Church     | 719 |

### B.Y.P.U. ATTENDANCE

|                            |     |
|----------------------------|-----|
| Jackson, First Church      | 142 |
| Jackson, Calvary Church    | 207 |
| Jackson, Grif. Mem. Church | 191 |
| Jackson, Davis Mem. Church | 220 |
| Jackson, Parkway Church    | 61  |
| Jackson, Northside Church  | 39  |
| Clarksdale Baptist Church  | 143 |
| Brookhaven, First Church   |     |
| (Nov. 12, 1933)            | 198 |
| Columbus, First Church     | 221 |
| West Point, First Church   | 163 |

## Double-Quick Relief

Demand and Get



## GENUINE BAYER ASPIRIN

BECAUSE of a unique process  
in manufacture, Genuine Bayer  
Aspirin Tablets are made to dis-  
integrate—or dissolve—INSTANT-  
LY you take them. Thus they start  
to work instantly. Start "taking  
hold" of even a severe headache;  
neuralgia, neuritis or rheumatic pain  
a few minutes after taking.

And they provide SAFE relief—  
for Genuine BAYER ASPIRIN does  
not harm the heart. So if you want  
QUICK and SAFE relief see that  
you get the real Bayer article. Look  
for the Bayer cross on every tablet  
as shown above and for the words  
GENUINE BAYER ASPIRIN on  
every bottle or package you buy.

Member N. R. A.

### GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

The W.M.U. of the Southern Bap-  
tist Convention has set \$135,000 as  
their goal for the Lottie Moon  
Christmas offering. And as it has  
been sixty years since Miss Moon  
went to China it is proposed to ask  
gifts in multiples of 60, from 60  
cents to \$600.00. In this way they  
hope to raise enough to pay the sal-  
aries of 103 missionaries. These are  
in China, Japan, Africa, Brazil, Ar-  
gentina, Rumania, Chile and Mexico.  
In the words of the greatest Chris-  
tian missionary who ever lived,  
"Help those women who labored  
much in the Lord."

—BR—

Dr. J. W. Mayfield and Pastor  
Lowrey Compere preached and sang  
in a ten days' meeting in First  
Church, Biloxi, G. C. Hodge, pas-  
tor. The meeting was specially to  
build up the church members and  
Pastor Hodge rejoices in what was  
accomplished. Foundations were laid  
for the future. Five have joined the  
church since the meeting besides  
those who came during the meeting.  
The budget has been made over for  
the new year. The deacons are or-  
ganized not only for looking after  
the finances but after the people.  
The Sunday school attendance is  
the best in the history of the church  
and the congregations are excellent.

## Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa., writes:  
"I used 2 bottles of Japanese Oil and  
succeeded in growing hair one inch long  
on my bald spots."  
"I surely can recommend Kruschen Salts.  
I reduced from 156 to 110 lbs., my natural  
weight and I feel 20 years younger. 'A  
pinch a day, keeps the fat away.'" Mrs.  
Vale Walter, Seattle, Washington (Dec. 30,

# 666

LIQUID, TABLETS, SALVE, NOSE DROPS

Checks Colds first day, Headaches or  
Neuralgia in 30 minutes, Malaria in  
3 days.

Fine Laxative and Tonic  
Most Speedy Remedies Known.



## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Things don't always turn out as we think they will, do they? I expected to spend this week at Magee, and have something, perhaps, to tell you about Julia Frances, and what she is doing. But things happened so that I couldn't possibly go, and here I am at home. Well, perhaps I'll have the chance to make that visit a little later. We have several letters this week: one from our sweet little friend, Mary Ruth Denson, one from our new friend, Mrs. Mayo, who sends us another of her interesting puzzles, and I'm giving you that, too, and am anxious to see who will send the answer first.

Then, here is our Friend from Clarksdale, as regular as a clock in sending the "dues" of Jeannie L. Club No. 4, which is composed, the club, of only two members, we are told, our Friend and another. Mighty good dues for two, I must say. Now, I feel like you want me to say to our beloved Friend unknown by name to most of you, that you would so much enjoy and appreciate a short letter from her, telling what color her hair is, what color her eyes. I don't suppose she can tell you her teacher's name, or what she makes in school, as you could tell her, but maybe she could tell you how many hens she has laying, or the name of a so pretty quilt she is making, or whether she has a turkey put up for Thanksgiving. There are so many interesting things for her to tell, and if she still prefers not to give her name, she need not tell you that, for we've gotten attached to her as our Friend. I know you want to hear from her, about anything that interests her, don't you, children?

Then we have a new member this week, Ava Nell Coleman, and for the new ones we are always grateful. With love,

Mrs. Lipsey.

Bible Study No. 20; Nov. 23rd.

Cities: Tyre and Caesarea.

Story: The Prophecy of Agabus: Acts 21:1-14

Tyre was a celebrated city of old times, situated on the eastern coast of the Mediterranean Sea. It is often mentioned in the Old Testament. In 2 Sam. 5:11 we learn that Hiram, King of Tyre, sent cedarwood and carpenters and masons to David to build him a palace. Later, when King Solomon, David's son, was about to build a temple for the Lord, he sent to King Hiram for timber, cedar and fir, and Hiram gave them to him "according to all his desire." (1 King 5:5-10). There are a few references to Tyre in the New Testament. The Saviour performed some of his miracles near there. (Matt. 15:21, Mark 7:24), Jesus speaks of Tyre as not so wicked as Chorazin and Bethsaida, in Palestine. (Matt. 11:20).

The Gospel was preached in Tyre by disciples who fled from Jerusalem after Stephen's death. Acts 11:19. Caesarea was an important place in Acts, especially in Paul's

life. Paul sailed from here to Tarsus, when he was forced to leave Jerusalem soon after his conversion. (Acts 9:30). He landed at this port after his second missionary journey. (Acts 18:22). He spent some time at Caesarea when he returned from his third missionary journey. (Acts 21:8-16) and was brought back there a prisoner (Acts 23:23, 33) where he remained in prison two years before he was taken to Rome.

### Puzzle No. 3

- 1.....is in his holy temple let all the earth keep silent.
- 2.....thy father and thy mother.
- 3.....from all appearance of evil.
- 4.....man putteth a piece of new cloth unto an old garment.
- 5.....and it shall be opened unto you.
- 6.....little children to come unto me and forbid them not for of such is the kingdom of heaven.
- 7.....and it shall be given unto you.
- 8.....everything give thanks.
- 9.....is the help of man.
- 10.....beginning God created the heavens and the earth.
- 11.....do men light a candle and put it under a bushel but on a candle stick.
- 12.....loveth a cheerful giver.

Clarksdale, Miss.

Nov. 10, 1933

Orphans .....\$2.00

B B I .....1.00

J. L. Club No. 4.

Friend.

We are grateful for the dues from you and Jeannie L. Club No. 4, always so generous and regular. We all wish you a happy Thanksgiving, dear Friend.

Dancy, Miss.

Nov. 12, 1933.

Dear Mrs. Lipsey:

I have been reading the Children's page every week. So I thought I would write to the Children's page. I am sending a nickel. I guess it will help out some. I am a little girl eleven years old. I wish you and the little orphans a happy Thanksgiving.

Yours truly,

Ava Nell Coleman.

Thank you for the money, Ava Nell. Welcome to our Children's Circle, and write again soon. So glad to have you with us.

Kosciusko, Miss.

Oct. 28, 1933.

Dear Mrs. Lipsey:

I appreciate very much you using my bit of help. I've most forgotten just what I did send you, but will say any time I can help you, I will be glad to do so. I once heard a girl say "Go is my middle name." Well, I can say according to that my middle name is Give and Help, for that is my greatest desire, to help, especially in any worthwhile cause. With best wishes for you in your work.

Respectfully,

Mrs. Beulah Mayo,

Kosciusko, Miss., Rt. 1.

Some of the questions maybe a bit too hard, if so, you may substitute others.

—o—

Bay Springs, Miss.

Nov. 10, 1933.

Dear Mrs. Lipsey:

I failed to send my dollar last month so am sending two this time, one for October and the other for November.

Love from

Mary Ruth Denson.

We hope you have not been sick, Mary Ruth. We have missed you, and are so glad to hear from you. The little delay is all right, as to

the money, for if half of it is a little late, the other half is a little early.

—BR—  
DEACON LEWIS TULLOS

On the morning of October 27th brother Tullos passed to his reward at his home in Pass Christian after a brief illness. Brother Tullos was a charter member of the Baptist church here for which he had worked and prayed. He was faithful and loyal to the last. He was in his place at the church twice on Sunday before his death. Of him it could be said that he "was faithful unto death." He is survived by his wife, four daughters, and one son. The funeral was conducted by the pastor and his brother-in-law, Rev. Dan Moulder. His body was laid to rest in Live Oak Cemetery here in Pass Christian. May God comfort and sustain the sorrowing family.

Pastor W. S. Allen.

—BR—  
"What profession is your boy going to select?" "I'm going to educate him to be a lawyer." "He's naturally argumentative an' bent on getting' mixed up with other people's troubles an' he might jest as well get paid for his time."—Ex.

## Backache bother you?



It May Warn of Some Disordered Kidney or Bladder Condition

A nagging backache with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder function. Don't delay. Try Doan's Pills. Successful 50 years. Used the world over. At all druggists.

## Doan's PILLS

A DIURETIC FOR THE KIDNEYS

# Mother!

## Here's the A.B.C. of COLDS-CONTROL



### A To AVOID Many Colds

At that first sneeze, snuffle or nasal irritation, apply Vicks Nose & Throat Drops, the new aid in preventing colds. The drops are especially designed to stop colds where 3 out of 4 colds start—in nose and upper throat. Used in time, these unique drops help to avoid many colds entirely.

### B To SHORTEN a Cold

If a cold has developed, massage throat and chest at bedtime with Vicks VapoRub—the modern method of treating colds. Like a poultice, VapoRub "draws out" soreness and tightness. And all night long its medicated vapors carry soothing relief direct to irritated air-passages.

### C To Build RESISTANCE to Colds

Follow the simple rules of health that are part of Vicks Plan for better Control of Colds. In thousands of clinical tests, under medical supervision, Vicks Plan has greatly reduced the number and duration of colds—has cut their dangers and expense. The Plan is fully described in each Vicks package.



## Do you lack PEP?

Are you all in, tired and run down?

## WINTERSMITH'S TONIC

Will rid you of  
**MALARIA**

and build you up. Used for 65 years for Chills, Fever, Malaria and

**A General Tonic**

50c and \$1.00 At All Druggists

## VICKS SPECIALISTS IN CONTROL OF COLDS



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### THE NEW ALBANY DIVISION

An earnest group of Baptist Young people met for the annual Conference at Holly Springs the 5th Sunday in October. A constructive program was given by talent from the Division. The morning hour was given to reports, special music and the Inspirational Message by Rev. R. A. Morris of Holly Springs. Speaking on the subject, "Looking unto Jesus for Guidance", he brought a message which showed the importance of spiritual guidance in daily living.

In the afternoon the main emphasis was placed on the Demonstration periods and the address by Dr. F. M. Purser of Oxford. The Demonstrations were very practical.

Dr. Purser spoke on "Missions our Challenge," and aroused a deepened consciousness concerning Missions. The day was well spent. As expressed by several it was a "good Conference."

Signed,  
J. W. T. Siler

Five of the twelve Intermediates who were eligible to enter the sword drill in Tupelo at the convention were there and the drill was most interesting. All contestants were good. Miss Jimmie Reese of Shelby won first place and Frances Phillips of Columbus won second place. The others in the contest were Ruth Wyatt of Columbus, Marcel Turner of Fulton, and Christine Laird of McComb. Jimmie will represent Mississippi at the Southwide BYPU Conference December 27-29 and we want a large delegation from Mississippi there to back her up as she enters the contest for southwide honors.

### DIVISION BYPU TO BE HELD AT PONTOTOC DEC. 1, 1933

10:00 A.M. Devotional music, scripture, prayer—Okolona.  
10:20 A.M. Roll call of associations and reports.  
10:35 A.M. Special music—Pontotoc County Union.  
10:45 A.M. Our objectives for next year—President.  
10:55 A.M. Solutions for County Associational problems.  
11:15 A.M. Congregational singing.  
11:20 A.M. Business session.  
11:30 A.M. Missions our challenge—Rev. F. M. Purser, Oxford, Miss.

12:00 A.M. Lunch.  
1:00 P.M. Conferences for—

Directors—Leader from Pontotoc County Union.  
Musicians—Leader from Pontotoc County Union.  
Presidents—Leader from Pontotoc County Union.  
Group Captains—Leader from Calhoun County Union.

Secretaries — Leader from Calhoun County Bible readers leaders— from Calhoun County Union.

Sponsors—Leader from Chickasaw County Union.

Junior and Intermediate workers from Chickasaw County Union.  
Missionary Committee—Leader from Aberdeen Union.  
Membership Committee—Leader from Amory Union.

1:25 P.M. Reports from conferences.

1:35 P.M. Special music — Aberdeen.

1:40 P.M. Demonstration period—Three types of sword drills—Amory.  
Three ways of conduct-

ing "quiz" — Pontotoc County.  
Executive Committee—Chickasaw County.  
Closing Assembly—Calhoun City.  
Discussion BYPU Evangelizing—Amory.  
Adjournment.

No registration fee. Free-will offering will be taken. Each union bring and spread lunch in church basement. Pontotoc unions will furnish coffee and coco. Division includes Monroe, Chickasaw, Calhoun and Pontotoc Counties.

S. L. Dobbs.

### THE WAYNE COUNTY BYPU

The Wayne County BYPU's met November 12 and reorganized our association, electing the following officers:

President—Bowen Beverly.  
V-Pres.—Craig Chapman.  
Sec. and Treas.—W. C. Nelson.  
Cor. Sec.—Miss Naomi OGwynn.  
Song Leader—Bill McInnis.  
Pianist—Miss Merlene Beard.

The following program was rendered:

Theme: Looking to Jesus for power to reach and hold people.  
Devotional by Mr. Varnado.  
On the program were:  
"Grandpa Signs Up," a play by Waynesboro BYPU.

How to Grade the Unions and Keep Them Graded, Bro. Hedrick.  
Looking Unto Jesus for Power to Reach and Hold People, Bro. Helen, Laurel, Miss.

Wayne County BYPU's are working for the Baptist Record. The union securing the most subscriptions will have the privilege of having our first quarterly meeting.

We are ready to work, and by the help of God and cooperation of our state workers we are striving to accomplish great success in the future.

Miss Naomi O'Gwynn,  
Cor. Secretary.

### MT. SINAI CHURCH CLOSES REVIVAL

Rev. H. T. McLaurin of Newton assisted the pastor in a meeting this week at Mt. Sinai church in Neshoba County.

**TRY THIS!**  
When children  
won't eat—and  
and won't gain  
weight—

The youngster who has no appetite, probably has *stasis*. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of *stasis*. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

**A POUND A WEEK.** Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the *stasis* is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine CALIFORNIA Syrup of Figs. Don't accept any substitute.

### Member NRA

ba County. Bro. McLaurin did some real genuine, gospel preaching and we feel confident that lasting good has been accomplished. Everybody enjoyed his messages. May God bless his efforts in the future.

Throughout the week the pastor drove over to Dixon church each afternoon and taught a BYPU study course to those fine young people. There were seven who took the examination, one of whom was Miss Effie McDonald of Clinton. She is a member of the Dixon school faculty and doing excellent work.

Sincerely yours,  
A. H. Childress.

## Help Kidneys

### Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

## How One Woman Lost 20 Pounds of Fat

Lost Her Prominent Hips—  
Double Chin—Sluggishness

Gained Physical Vigor—A Shapely Youthful Figure

If you're fat—first remove the cause!

Take a half teaspoonful of Kruschen Salts in a glass of hot water in the morning—go light on fatty meats and sweets—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—you feel younger in body—Kruschen will give any fat woman a joyous surprise.

But be sure it's Kruschen—your health comes first—and SAFETY FIRST is the Kruschen promise.

Get a jar of Kruschen Salts at any leading druggist anywhere in America (lasts 4 weeks) and the cost is not more than 85c. If this first jar doesn't convince you this is the easiest, SAFEST and surest way to lose fat—your money returned.

Get that Kruschen feeling of superb health, of spirited activity—no more gas, acidity or constipation.

"I've tried everything else and Kruschen is the only thing I get results from. I've lost 20 lbs. so far and only have 15 pounds more to lose. Even after I'm down to normal weight I'll continue Kruschen for it makes me feel great." Helen Smith, Haverhill, Mass.



### "What Saith The Scripture"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.  
C. S. Wales, Blue Mountain, Miss.

## Take Lydia E. Pinkham's Vegetable Compound

98 OUT OF 100 WOMEN SAY, "IT HELPS ME"  
Take it when you are nervous, weak, tired, rundown and miserable.  
LET IT HELP YOU TOO.

### TRY THE OTHER PINKHAM PRODUCTS

For PERIODIC PAIN—take the Tablets. Persistent use brings permanent relief. Chocolate coated. Small box 50¢.

For A GENERAL TONIC—take the Herb Medicine. Equally good for men, women and children.

For FEMININE DOUCHES—use the Sanative Wash. It soothes and helps to heal minor irritations.

For CONSTIPATION—take the Pills for Constipation. Cost about 1¢ a dose. Keep them in your medicine chest.

For COLDS AND NEURALGIC PAINS—take Phenrin. 25¢ a box.

For THE RELIEF OF PILES—use the Pile Suppositories. Avoid future trouble.

SOLD BY DRUG STORES EVERYWHERE



## Baptist Student Union

### Mississippi State College

Ansell Estes has been elected Freshman representative on the BSU Council. The vacancies of reporter and transportation manager were filled by H. C. Palmer and A. C. Ishee. The Council has Morning Watch each Thursday morning at six o'clock.

Dr. C. B. Mitchell, College Surgeon and Presbyterian Sunday school teacher, exchanged classes with Mr. Ben Hilburn, teacher of the Baptist boys' class, Sunday, November 12. The Baptist students enjoyed his splendid talk.

A. C. Ishee and J. M. Valentour took part in the Mississippi Day Program at New Orleans Saturday, November 11, as members of the Band and the Scabbard and Blade. Both are BSU Council members.

### Mississippi College

The Friendship Class of the Clinton Baptist Sunday school is com-

posed largely of Mississippi co-eds. The girls, under the leadership of Jewell Fortenberry, president, are earnest, enthusiastic workers and their influence for good is being felt both in the college and in the community.

On last Sunday morning instead of having the regular class period, the members of this class with Mrs. Quisenberry their teacher, met at the church at 9:30, motored to the Old Ladies' Home in Jackson and gave a program for the old ladies. They met with a most hearty welcome and the program seemed to be enjoyed and appreciated very much indeed. When it was completed, after a brief visit with the old ladies the girls visited some of the churches in Jackson for the morning services before their return to Clinton in time for lunch. It was agreed that the morning had been most enjoyable and it is hoped that we may have this privilege again in the not far distant future.

## Sunday School Lesson

W. A. Sullivan

### Paul in Corinth

Acts 18:1-17; I Cor. 1:10-18; 2:1-5

Soon after his address on Mars' Hill, without waiting longer for the coming of Silas and Timothy from Thessalonica, Paul left Athens and went West to the city of Corinth about fifty miles distant. Upon his arrival there he met Aquila and his wife Priscilla who were Jews, natives of Pontus in Asia, but who had recently been expelled from Rome by edict of Claudius. Inasmuch as Paul was of the same craft (tentmakers) as they he found them congenial and arranged to take lodging with them. He paid his board and lodging by helping his hosts with their tent-making, while on the sabbath days he worshipped in the synagogue of the Jews, reasoning with and persuading both Jews and Greeks that Jesus is the Christ.

After some time Silas and Timothy arrived from Macedonia. After

**RED EYES** Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c. **DICKEY DRUG CO., BRISTOL, VA.**

## Stop Headaches Right Now!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

they came to Corinth, Paul took fresh courage and became more aggressive in his evangelistic work. The Jews began to oppose him vigorously, which opposition soon developed into open violence and blasphemy. Paul "shook out his raiment" against the Jews, boldly declared his intention to turn to the Gentiles, left the synagogue, and began to preach in the house of Justus next door. He preached "with power and demonstration of the Spirit." Crispus, the chief ruler of the synagogue, was converted, baptized, and joined Paul's church. So did many other of the Corinthians. In the midst of his work the Lord appeared unto Paul in a vision to reassure him and to encourage him to continue there, which he did for a year and six months.

Meanwhile Gallio, brother of Seneca, become proconsul of Achaia. Upon his accession to office the Jews rose up against Paul, arrested him, and brought him before Gallio, to make accusation against him as one who "persuaded men to worship God contrary to the law." The proconsul took the position that the case did not come under his jurisdiction and drove Paul's accusers out of court. Whereupon certain Greeks (probably partisans of Paul) laid hold on Sosthenes who had succeeded Crispus as chief ruler of the synagogue, and gave him a sound beating right in the presence of the judgment seat. Of which incident Gallio declined to take any notice at all. Sosthenes himself was afterwards converted and became a traveling companion of Paul (I Cor. 1:1) The beating probably did him good. Paul went on with his work "yet a good while," after which, in company with Aquila and Priscilla who had meanwhile become numbered among his converts, he left Corinth, via Ephesus, bound for Syria to visit the church at Antioch whence he had gone out as a missionary.

After his visit to Antioch, Paul returned to Ephesus where he re-

mained for the greater part of three years. It was during that time that he wrote what we know as First Corinthians. The occasion for his writing that letter was a report (I Cor. 1:11) which he received of certain divisions disturbing the fellowship of the church at Corinth. Dr. A. T. Robertson (Word Pictures in The New Testament in loco) points out that those divisions were concerning "preachers, (1:12-4:21); immorality, (5:1-13); going to law before the heathen, (6:1-11); marriage, (7:1-40); meats offered to idols, (Cor. 8 to 10); conduct of women in church, (11:1-16); the Lord's Supper, (11:17-34); spiritual gifts, (Cor. 12 to 14); and the resurrection, (Cor. 15)"

The brief extracts from First Corinthians printed in the quarterlies deal with the folly of a church becoming divided about preachers (1:10-183 and reveal the fact of Paul's utter dependence upon the gospel of "Christ crucified" and the power of God when he began his work in Corinth (2:1-5). He felt so strongly about the divisions over preachers that he was thankful that he left the work of baptizing most of his Corinthian converts to his assistants. He recalled that he baptized there only Crispus the converted chief ruler of the synagogue, Gaius his host, and "the household of Stephanus" his first converts in the city of Corinth. What he says about not baptizing many of the Corinthians is not to be understood as minimizing the importance of baptism. It does relate the ordinance of baptism properly to the work of evangelism by giving the preaching of "Christ crucified" first place. There is no "saving efficacy" in baptism. Jesus saves. In Corinth Paul placed his major emphasis on preaching the gospel (I Cor. 15:1-4). He did not depend on oratory, nor rhetoric, nor the wisdom of men. He tried all three at Athens, but they did not get results. He went to Corinth with a settled determination to preach nothing "save Jesus Christ and Him crucified." It was during his stay at Corinth that he wrote: "I am not ashamed of the

## Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless choice of laxatives is a common cause of chronic constipation.

Any hospital offers evidence of the harm done by harsh laxatives that drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be controlled. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin has the average person's bowels regular as clockwork in a few weeks' time. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. All druggists, ready for use, in big bottles. Member N. R. A.

gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Rom. 1:16).

On election day in New York the sale of 3.2 beer was forbidden by law. There would not seem to be any reason for this except that beer is intoxicating and incites trouble. —The election in Germany will have only one ticket, and the people vote for that or nothing. It is a good deal like a host at the dinner table who asks you, "Will you have beef or chicken? we have no chicken."

"Is your husband qualified for any special kind of work?" she was asked.

"Well," she sighed, "if there is a school for mules, he certainly could teach them a lot about kickink."



## The President of the Convention

—DR. M. E. DODD—writes:

"The following facts commend 'Songs of Faith' strongly to me—It is by our own denominational publishing house, mechanically substantial, moderately priced, within reach of all churches, collection of hymns especially good—the kind that build faith and character, should have unusually wide circulation. I take great pleasure in recommending it most heartily to all of our people."

### Prof. E. O. SELLERS writes:

"Songs of Faith is really a high class book. Its contents are excellent. It offers a wide choice of material. No one can justly call it 'cheap' in any way. It suits me as well as any book of this sort I have examined in a long time."

### Prof. I. E. REYNOLDS writes:

"It is much more of a hymnal in character than many books which bear the title 'Hymnal.' It is free from 'doggerel' for words and 'jingle' for music. It includes music suitable for any topic, equally adapted for the preaching, teaching or training service, beautifully and securely bound."

Hundreds of others well versed in music enthusiastically endorse SONGS OF FAITH. If you do not accept the commendation of these outstanding leaders, by all means order a copy of SONGS OF FAITH and see for yourself. Over a quarter of a million already in use.

Cloth Hundred \$40.00 not prepaid, Dozen \$5.50, Each 50c postpaid  
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